***2025 Savannah River Mission Completion Family Scholarship Program***

Dear Student:

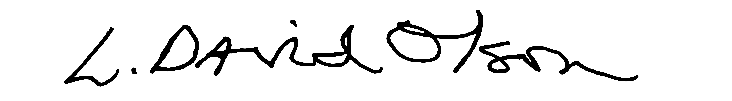
SRMC is proud to continue the important tradition of supporting the educational endeavors of the younger generation, especially those within the SRMC family.

SRMC Family Scholarships are open to children of full-time SRMC employees who are in their last school year in public, private, home, or parochial high schools. The scholarships, in the amount of $4,000 per recipient, are awarded based on an essay submission, grade point average (GPA), and leadership and scholarship achievement. These components are equally weighted in the final scoring of each application. The scholarships are to be applied to any bachelor’s degree program at an accredited college or university selected by the recipient or to any technical college degree or certification program at an accredited technical college selected by the recipient.

A diverse team of employees selects the winning applicants. The students’ names and identifying information will be removed from their applications prior to the committee’s review to ensure an unbiased selection process.

Your academic accomplishments are something to be proud of, and SRMC is honored to be a part of your journey.

Best of luck to this year’s applicants.

Regards,

Dr. L. Dave Olson

SRMC President and Program Manager

**2025 Savannah River Mission Completion Family Scholarship Information**

**Program Goal:**

* To recognize and reward excellence in education for children of SRMC employees through $4,000 scholarships to apply toward college expenses; and,
* To show appreciation to SRMC employees who show support of education through their children’s accomplishments.

**Eligibility:**

* Applicants must be children of full-service SRMC employees. The term “children” includes natural children, adopted children, stepchildren, and legal wards.
* Applicant must be in their last school year in public, private, home, or parochial high schools. Last year of high school includes students who will enter or continue college after January 1, 2025.
* Applicant must graduate high school after November 1, 2024.
* Scholarships must be applied to any bachelor’s degree program at an accredited college or university or to any technical college degree or certification program at an accredited college selected by the recipient.

**Deadline:**

* All parts of the application must be received via email by February 13, 2025, to Dara Glass, [Dara.Glass@srs.gov](mailto:Dara.Glass@srs.gov). A confirmation email will be sent to parents and applicants within two business days of receipt. Contact Dara Glass, [Dara.Glass@srs.gov](mailto:Dara.Glass@srs.gov), if not received.

**Evaluation Criteria:**

The SRMC Selection Committee will use the following guidelines in awarding the scholarships

based on the student’s:

* Grade point average;
* Scholastic and professional achievements (including school organizational involvement, outside-of-school activities, volunteer work, employment history, offices held, awards received, etc.); and,
* Essay response.

Winners and non-winners will be notified via email by March 6, 2025. A dinner and reception to award the scholarships will be held on March 20, 2025, for the winning students and their parents or guardians.

**2025 Savannah River Mission Completion Family Scholarship Guidelines**

1. Complete, scan, and email the application to Dara Glass, [Dara.Glass@srs.gov](mailto:Dara.Glass@srs.gov), by February 13, 2025. You will receive a confirmation email within two business days upon receipt.
2. Please type and print neatly (single-sided; do not write on back). Each blank must be filled in completely; e.g., email address and full residential address including both city and county.
3. Page 4 of this document is the only page that should contain the applicant’s name and their SRMC employee parent’s name(s). **Do not write your name within the body of the application**. **Applications with names inside the application packet will be disqualified.** This procedure will ensure no bias during the review process.
4. The application must be signed by the applicant’s parent or legal guardian who is an SRMC employee including name and user ID. The parent or legal guardian must have worked at SRMC for at least 12 months. The grade point average section must be completed and signed by the applicant’s guidance counselor and be returned with the package before the deadline. Guidance counselors have heavy workloads, so it is imperative that you meet with them early in the process to allow time to complete this section. Applicants could be disqualified if the guidance counselor does not complete this section. It is the responsibility of the student/parents to follow-up with the guidance counselor.

Scholarship winners and non-winners will be notified via email by March 6, 2025.

**Applicant Information**

Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (Street or P.O. Box, **City and County**, State, Zip Code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth (Month/Day/Year): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (XXX-XXX-XXXX): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Graduation Date (Month/Year): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School(s) attended in the last three years, if different from the one you presently attend:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates of attendance at each school: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**To be completed by parent/guardian employed by Savannah River Mission Completion:**

Employee’s Name/User ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (Street or P.O. Box, City and County, State, Zip Code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Relationship to applicant:**

Please certify this application by validating the following information and signing below. Both parties must sign to validate your application.

1. The applicant is in the last year of high school and will graduate after November 1, 2024.
2. The applicant has received a signature from their high school guidance counselor validating the grade point average stated on the scholarship application.
3. The applicant is a child of a full-time SRMC employee. The term “child” includes a natural child, adopted child, stepchild, or a legal ward.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Guardian Date

*\*Handwritten signatures required*

**END OF SECTION**

|  |
| --- |
| *REMINDER: Do not write your name on the remainder of the application.*   1. What course of study do you plan to pursue in college and what college do you plan to attend? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   *For items 2-6, include all that apply in the spaces below. If you run out of lines, use the space after item 6 on page 8. DO NOT attach a separate resume to this application.*   1. List the organized activities you engaged in while in high school (indicate offices or positions held and years active). |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ACTIVITY | OFFICE(S) HELD OR LETTERS RECEIVED | FR | SO | JR | SR |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |
| --- |
| *REMINDER: Do not write your name on the remainder of the application.*   1. List your organized outside-of-school activities (Girl Scouts, Boy Scouts, 4-H, volunteer work, etc.). |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ACTIVITY | OFFICE(S) HELD OR LETTERS RECEIVED | FR | SO | JR | SR |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

*REMINDER: Do not write your name on the remainder of the application.*

1. Have you been employed during your high school years? YES NO

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| TYPE OF WORK | FROM MONTH/YEAR TO MONTH/YEAR | HOURS WORKED DURING WEEK |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *REMINDER: Do not write your name on the remainder of the application.*   1. List any honors or awards received during your high school years.  |  |  | | --- | --- | | SCHOLASTIC AWARDS | NON-SCHOLASTIC AWARDS | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |

1. List your membership in honorary societies (e.g. National Honor Society, Cum Laude Society, etc.)

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**\*Use the space below to include additional information on the categories above, if needed. (No more than 250 words.)**

**END OF SECTION**

*REMINDER: Do not write your name on the remainder of the application.*

**Essay**

Describe what passions are driving your future educational goals. Include any life experiences that have helped shape those passions. Please type in the space below. Do not include your name anywhere on this page. (No more than 500 words.)

**END OF SECTION**

*REMINDER: Do not write your name on the remainder of the application.*

**To be completed by high school guidance counselor (please print):**

The student submitting this form has applied for a Savannah River Mission Completion Family Scholarship. The following information is necessary for eligibility in this scholarship competition. ***If this information is incomplete or incorrect in any way, the student could be disqualified from the scholarship competition. All blanks must be filled in.***

The applicant’s class rank: \_\_\_\_\_\_\_\_

Based on \_\_\_\_\_\_\_\_ semesters

Exactly \_\_\_\_\_\_\_\_ in a class of \_\_\_\_\_\_\_\_ OR approximately ­­­­\_\_\_\_\_\_\_\_ in a class of \_\_\_\_\_\_\_\_

GPA \_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor’s Signature Print Name Date

**END OF SECTION**